



**North Central Electric Cooperative, Inc.**

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 Attica, Ohio 44807-0475 Fax: (419) 426-1245

**Contract for Membership and Electric Service**

The undersigned (hereinafter called the "Applicant"), hereby applies for membership in and agrees to purchase all electric energy for use at the below-listed location (the "Premises") from North Central Electric Cooperative, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. Membership will be effective upon satisfaction of the requirements for membership provided in the Code of Regulations of the Cooperative.
2. Applicant, by becoming a member, assumes no responsibility or any liability for any present or future debts or liabilities of the Cooperative.
3. Applicant will purchase all electric energy for use at the Premises from the Cooperative and authorizes the Cooperative to enter upon the Premises for the purpose of establishing, installing, maintaining, and removing electric and/or other services.
4. Applicant is to pay on or before the due date of each billing, at rates fixed by the Board of Trustees of the Cooperative, all charges for electric energy and/or other services used at the Premises. In the event Applicant does not pay, in addition to all other available remedies, the Cooperative may discontinue service and before service will be resumed may require Applicant to pay for all electric energy previously used, and any other resulting charges and make a deposit, as required by the Cooperative.
5. Applicant hereby agrees that \$6.22 of the amount paid for electricity each year is for a subscription to *Ohio Cooperative Living* magazine. This is the Cooperative's official monthly newsletter used to communicate legal notices, news, and information to our members.
6. Applicant will comply with and be bound by the provisions of the Articles of Incorporation and the Code of Regulations of the Cooperative, and any amendments thereto, and such rules and regulations as from time to time may be adopted by the Board of Trustees. Copies of which are available to the Applicant at the office of the Cooperative or on the Cooperative's website; provided, however, that the Board of Trustees shall be entitled to change, eliminate or create new rules and regulations, in its discretion, without prior notice.
7. Applicant will be responsible for the wiring of the Premises and any apparatus connected thereto and shall indemnify and hold harmless the Cooperative against any claim, expense, injury, loss or damage resulting from defect in or improper use or maintenance thereof. In no event shall the responsibility of the Cooperative extend beyond the point at which its service wires are attached to the meter provided for measuring electricity used on the Premises.
8. Upon request of the Cooperative, based upon reasonable terms and conditions and without receiving financial compensation, Applicant shall grant to the Cooperative one or more right-of-way easements for extending and furnishing service to the Applicant or any other Cooperative member or for any other need of the Cooperative in constructing, operating and maintaining its electric system and other services including but not limited to broadband and telecommunications offered by the Cooperative or an affiliated entity.

The acceptance of this contract by the Cooperative will constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force until cancelled by notice given by either party to the other.

The Applicant: has never been a member of North Central Electric Cooperative, Inc.  
 has been a member of North Central Electric Cooperative, Inc. and the former account number or  
 address is: \_\_\_\_\_

Applicant's Name \_\_\_\_\_ FID# \_\_\_\_\_  
 SS# \_\_\_\_\_

Mailing Address \_\_\_\_\_ Primary Phone # \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Add'l Phone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Spouse's Name \_\_\_\_\_ SS# \_\_\_\_\_  
 (for joint membership purposes)

Premises Owned By \_\_\_\_\_ Owner Phone # \_\_\_\_\_  
 (if different from above) (if different from above)

**IN MAKING APPLICATION FOR ELECTRIC ENERGY AND/OR OTHER SERVICES AT:**

Map Location \_\_\_\_\_ with Account No. \_\_\_\_\_ I hereby attest to the fact that I (we) am (are) the owner/primary tenants at this location.

**Under penalties of perjury, I declare that the information provided here is to the best of my knowledge and belief, true, correct and complete.**

\_\_\_\_\_  
**APPLICANT SIGNATURE** \_\_\_\_\_  
**DATE**

Rev 01/01/22